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APPLICANTS

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**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED****** 12/15/2003**

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|---|---|---------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY PA | SHEETS DRAWING 3 | TOTAL CLAIMS 9 | INDEPENDENT CLAIMS 1 |
| Verified and Acknowledged | Examiner's Signature _____ Initials _____ | | | | |

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